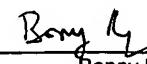


AF  
Lynn

| AMENDMENT TRANSMITTAL LETTER   |   |                             |   | Docket Number<br>WAM-04701 |         |      |
|--|---|-----------------------------|---|----------------------------|---------|------|
| Application Number<br>10/665,817   | Filing Date<br>September 18, 2003         | Examiner<br>Takoka, Dean O. | Group Art Unit<br>2817                      |                            |         |      |
| Invention Title<br>SAW FILTER  |   |                             |   |                            |         |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |                             |   |                            |         |      |
| Transmitted herewith is an amendment in the above-identified application, including:   |   |                             |   |                            |         |      |
| <input checked="" type="checkbox"/> Amendment and Response to Office Action (5 Pages);<br><input checked="" type="checkbox"/> Petition of 2-Month Extension of Time (1 Page);<br><input checked="" type="checkbox"/> Change of Address (1 Page);<br><input checked="" type="checkbox"/> PTO Form 2038 (1 Page); and<br><input checked="" type="checkbox"/> Return Postcard   |   |                             |   |                            |         |      |
| <b>CLAIMS AS AMENDED</b>   |   |                             |   |                            |         |      |
|  | (1)                                       |                             | (2)   |                            | (3)     |      |
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>NUMBER<br>EXTRA | RATE    | Fee  |
| TOTAL CLAIMS   | 6   |                             | 20  | 0                          | x \$ 50 | \$ 0 |
| INDEPENDENT CLAIMS   | 1   | Minus                       | 3   | 0                          | x \$200 | \$ 0 |
| MULTIPLE DEPENDENT<br>CLAIM ADDED  |   |                             |   |                            | \$360   | \$   |
|  |   |                             |   |                            | TOTAL   | \$ 0 |
| If applicant has small entity status under 37 CFR 1.9 and<br>1.27, then divide total fee by 2, and enter amount here.  |   |                             |   | SMALL ENTITY TOTAL         |         | \$   |
| <small>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.<br/>           ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."<br/>           *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3."</small>  |   |                             |   |                            |         |      |
| The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.  |   |                             |   |                            |         |      |
| <input type="checkbox"/> Please charge Deposit Account Number <b>503596</b> in the amount of \$_____ A<br>duplicate copy of this sheet is enclosed.  |   |                             |   |                            |         |      |
| <input type="checkbox"/> A check in the amount of \$_____ to cover the filing fee is enclosed.   |   |                             |   |                            |         |      |
| <input checked="" type="checkbox"/> Please credit any overpayment and/or charge any additional filing fees required under 37<br>CFR §§ 1.16 and 1.17 to our Deposit Account Number <b>503596</b> .   |   |                             |   |                            |         |      |
| <div style="border: 1px solid black; padding: 10px;">           I hereby certify that this correspondence<br/>           is being deposited with the United States<br/>           Postal Service as first class mail in an<br/>           envelope addressed to: Mail Stop AF,<br/>           Commissioner for Patents, P.O. Box 1450,<br/>           Alexandria, VA 22313-1450, on December<br/>           13, 2005.         </div> |   |                             |   |                            |         |      |
| <div style="border: 1px solid black; padding: 5px;"> <br/>           Donald W. Muirhead, Reg. No. 33,978<br/>           December 13, 2005<br/>           Date         </div>  |   |                             |   |                            |         |      |
| <div style="border: 1px solid black; padding: 5px;"> <br/>           Bonny Rogers         </div>   |   |                             |   |                            |         |      |